

Town of Sheboygan Falls

AGENDA

TOWN BOARD MEETING November 7, 2018 - 7:00 PM TOWN HALL, W3860 COUNTY ROAD O, Sheboygan Falls

1. PUBLIC HEARING
 1. Land Division and Rezone Request – Gritt Properties LLC 59026389770
 2. Rezone Request – Johnsonville Sausage LLC - 59026382011
2. CALL TO ORDER
3. COMPLIANCE WITH THE OPEN MEETING LAW
4. APPROVAL OF MEETING MINUTES FROM October 17, 2018 Special Town Board Meeting
5. TREASURER'S REPORT
6. PUBLIC INPUT
7. DISCUSSION AND POSSIBLE ACTION ON THESE ITEMS:
 - a. Land Division and Rezone Request – Gritt Properties LLC 59026389770
 - b. Rezone Request – Johnsonville Sausage LLC 59026382011
 - c. Joint Powers Agreement County 911 Emergency System
 - d. Set aside monies designated Capital Outlay Reserves in the 2018 Budget
 - e. Approve 2019 Sheboygan County Sales Tax Revenue-Sharing For Transportation Infrastructure Maintenance Intergovernmental Cooperative Agreement
 - f. New Operator's License
 1. Jeffrey Zarembka
 2. Roger Jones
 - g. Road Maintenance
8. CORRESPONDENCE
9. CONSTABLES REPORT
10. SUPERVISORS REPORT
11. DISCUSSION AND APPROVAL OF THIS MONTHS BILLS
12. UPCOMING MEETINGS – December 3, 2018 7pm Town Board Mtg
13. ADJORNMENT

The Town Board welcomes all visitors to listen & observe, but only Town Board members & those invited to speak will be permitted to do so. Public Input is limited to tonight's agenda items only and time may be limited for 2 minutes. Person with disabilities needing assistance to attend or participate should contact the Clerk at 920 467-1922 prior to the meeting so that accommodations may be arranged. A majority of the Plan Commission is likely to be present at this meeting to listen, observe and participate. If a majority is present, their presence constitutes a "meeting" under the Open Meeting Law as interpreted in *State ex rel. Badke v. Greendale Village Board*, Wis. 2d 553 (1993), even though the Plan Commission will take no action at this meeting.

Town of Sheboygan Falls
AGENDA

PUBLIC HEARING NOTICE

TOWN OF SHEBOYGAN FALLS

NOTICE IS HEREBY GIVEN that a public hearing will be conducted by the Town of Sheboygan Falls Town Board on Wednesday, **November 7, 2018** at 7:00 PM at the Town of Sheboygan Falls Town Hall located at W3860 CTH O, Sheboygan Falls. The purpose of the public hearing is to consider a rezoning request from **Johnsonville Sausage LLC**, N6928 Johnsonville Way, Sheboygan Falls, to rezone a 5 acre parcel from A-2(Agricultural Land District) to B-1 (Local Business & Industrial District) to operate a small retail market to sell products to members and the public. The parcel number is 59026382011, located at W4261 CTH J and is described as: Lot 1 CSM V27 P17 DOC#2004781 BEING PART OF THE NW ¼ OF THE NE¼, SEC 7, T15N, R22E, TOWN OF SHEBOYGAN FALLS, SHEBOYGAN COUNTY, WISCONSIN; CONTAINING 217, 801 S.F. (5.000AC.) OF LAND THEREIN BEING 8041 S.F WITHIN THE ROW OF RIO RD.

All interested parties will be heard.

Dated: 10-4-18

Jeanette M Meyer, Clerk-Treasurer

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PUBLIC HEARING NOTICE

TOWN OF SHEBOYGAN FALLS

NOTICE IS HEREBY GIVEN that a public hearing will be conducted by the Town of Sheboygan Falls Town Board on Wednesday, **November 7, 2018** at 7:00 PM at the Town of Sheboygan Falls Town Hall located at W3860 CTH O, Sheboygan Falls. The purpose of the public hearing is to consider a Land Division and Rezoning Request from **Gritt Properties LLC**, N4473 Van Treeck Trl, Sheboygan Falls, to divide 1.26 acres (Lot 2) currently zoned B-1 (Local Business & Industrial District) and rezone 16.79 acres (Lot 1) from B-1 (Local Business & Industrial District) to A-2 (Agricultural Land District) to sell the existing shop, office and apartment and retain the remaining land. The parcel number is 59026389770 and is located at N5635 Willow Rd, Plymouth and is Part of the NW ¼ of the NW ¼ Section 30, Town 15 North, Range 22 East, Town of Sheboygan Falls, Sheboygan County, Wisconsin; that such plat correctly represents all exterior boundaries and the subdivision of the land surveyed, containing 786,632 square feet (18.06 acres) of land more or less and described as follow: Commence at the NW Corner of said Section 30; thence South 00 03'33" East, 452.00 feet along the west line of the NW ¼ of said Section 30 to the point of beginning; thence South 83 53'56" East, 524.93 feet along the centerline of C.T.H. 'C' to a point on a curve concaved to the northeast whose radius is 1,910.08 feet and a long chord bearing N89 02'22" East, 469.63 feet; thence northeasterly 470.82 feet along the arc of said curve and centerline; thence South 00 03'33" East, 816.64 feet; thence South 89 31'11" West, 991.50 feet; thence North 00 03'33" West, 231.41 feet along the west line of the NW1/4 of Section 30; thence North 89 47'36" East, 180.29 feet along the south line of Tract 1 of a Certified Survey Map as recorded in volume 6 at page 43; thence North 00 03'33" West, 173.20 feet along the east line of said Tract 1; thence South 89 47'36" West, 180.29 feet along the north line of said Tract 1: thence North 00 03'33" West, 368.19 feet along the west line of the NW ¼ Section 30 to the point of beginning.

All interested parties will be heard.

Dated: 10-2-18

Jeanette M Meyer, Clerk-Treasurer